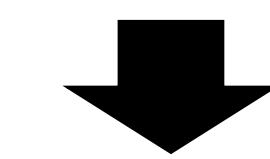




Hill Mari verbal constructions on *âl'â* / *âlân*: discontinuous past and beyond

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Introduction

➤ What:

verbal clitics *âl'â* / *âlân* – “frozen” forms of *to be* in 3SG.AOR / 3SG.PRF respectively; combine with verbs in NPST and PRF; clitics are often, although not always, interchangeable; the distribution of clitics needs further investigation

➤ Where & When:

Uralic languages > Finno-Ugric > Mari > Hill Mari
Field trip to the Gornomari district of Mari El, Russia, 2016

➤ Method:

mainly elicitation

Theoretical background

âl'â / *âlân* – “discontinuous past” markers, or “retrospective shift” markers [Plungian, van der Auwera 2006], [Sitchinava 2013]

Function: change the default temporal interpretation of the verbal form they apply to, “move” the situation backwards on the pivot of time.

(1) män' škol-âškâ **kej-em**.
I school-ILL go-NPST.1SG

I go to school.

(2) män' škol-âškâ **kej-em** *âl'â* / *âlân*.
I school-ILL go-NPST.1SG RETR1 / RETR2

I went to school.

Intragenetic typology

[Tsypanov 2005], [Sitchinava 2013]

Verb + be.PST.3SG

□ Udmurt: *val*

PST + *val* → discontinuous past proper, anti-resultative
PRS + *val* → past progressive
FUT + *val* → past habitual

□ Komi-Zyrian: *völi*

PRS + *völi* → past progressive, discontinuous past proper
PRF + *völi* → pluperfect

□ Meadow Mari: *ale*

Similar to Komi-Zyrian
PRS + *ale* → past progressive, discontinuous past proper
PRF + *ale* → pluperfect

□ Moksha: *-əl'* (suffix)

luv-əms ‘read-INF’ – *luv-əl'* ‘read-PQP’
→ past progressive, past habitual

Semantics of the construction

| NPST + <i>âl'â</i> / <i>âlân</i> | PF + <i>âl'â</i> / <i>âlân</i> |
|---|---|
| <u>Past Progressive</u> (3) kēnam män'ë pér-âš-âm vas'a when I come-AOR-1SG Vas'a knigä-m lâd-eš <i>âl'â</i> / <i>âlân</i> . book-ACC read-NPST.3SG RETR1 / RETR2 <i>'When I came, Vas'a was reading a book.'</i> | <u>Pluperfect</u> (5) kēnam mä tol-âñ-na, kečë uže when we come-PRF-1PL sun already šõnz-äñ <i>âl'â</i> / <i>âlân</i> . sit.down-PRF.3SG RETR1 / RETR2 <i>'When we came, the sun had already gone down.'</i> |
| <u>Past Habitual</u> (4) Pet'a izi-žë godäm každâj kečë-n Pet'a small-POSS.3SG during every day-GEN lem-ëm kačk-eš <i>âl'â</i> / <i>âlân</i> . soup-ACC eat-NPST.3SG RETR1 / RETR2 <i>'Pet'a ate soup every day in his childhood.'</i> | <u>Discontinuous past proper</u> (the action is no longer occurring in the present) (6) šukerdä pervi ivan groznâj <i>âl-en</i> ago earlier Ivan the.Terrible live-PRF.3SG <i>âlân</i> / <i>âl'â</i> . RETR2 / RETR1 <i>'Ivan the Terrible lived long ago.'</i> |
| <u>Mirativity</u> (situation is viewed as surprising / unexpected for the speaker [DeLancey 1997]); with a reference to the present moment), see (8) | <u>Cancelled</u> result, or “anti-resultative” [Plungian 2001] (non-existence of consequent state or result of an action at the moment of speech) (7) Van'a šõrgö-štä jam-âñ <i>âl'â</i> / <i>âlân</i> , Van'a forest-IN get.lost-PRF.3SG RETR1 / RETR2 vara tädë-m mo-n-ât. then he-ACC find-PRF-3PL <i>'Van'a got lost in the forest, but was found then.'</i> |

Shedding light on mirativity

Reference to the present

(8) A: van'a, tën' ma piš sâlâk âl-at?
Van'a you what very sad be-NPST.2SG
Van'a, why are you so sad?

B: dä anž-et gän', pet'a zabor-âm
well look-NPST.2SG PTCL Pet'a fence-ACC
čiält-ä *âlân* / *âl'â*! A vet män'ëške
paint-NPST.3SG RETR2 / RETR1 but PTCL I self
čiält-ëñ-em *âl'â*.
paint-OPT-1SG RETR1

'Well, look, Pet'a is painting the fence! But I wanted to do it myself.'

Reference to the past

(9) män' tengëçë omân-âstâ **kašt-âñ-am**
I yesterday sleep-IN walk-PRF-1SG
âl'â / *âlân*.
RETR1 / RETR2

'It turned out that I walked while sleeping yesterday.'
vs.

(10) män' tengëçë lapka-š **kašt-âñ-am**
I yesterday shop-ILL walk-PRF-1SG
*(*âl'â* / **âlân*).
RETR1 / RETR2

'I went to the shop yesterday.'

Hypothesis 1: Diachronic approach to mirativity as an extension of evidentiality

✓ Hill Mari Perfect – an old evidential form (formerly marking non-firsthand evidence, while Aorist marked firsthand evidence [Savatkova 2002])

✓ *âlân* – “frozen” Perfect form, more preferable in mirative contexts referring to present

✓ development of evidentiality into mirativity is widely typologically attested [Aikhenvald 2004]

Arguments contra: - no strict constraints on the use of the old firsthand form *âl'â* are found;

- the old firsthand form *âl'â* is compatible with the mirative meaning as well

Hypothesis 2: mirativity as development of the discontinuous past marker

❖ concept of distance:

- discontinuous past markers – introduce a **temporal or notional break** between the **point of reference** and the **situation**: metaphorical “detachment” or “shift” on the pivot of time
- **mirativity** – introduces a **notional break** between the **speaker’s expectations** and **her realization of an actual situation**; provides ‘self-distancing’ of the speaker from the situation, about which a surprise is being expressed’ [Chirkba 2003]



Conclusion

- ✓ *âl'â* / *âlân* – markers with a **discontinuous past vs. mirative polysemy**
- ✓ while the expression of meanings from the domain of discontinuous past is typologically wide-spread, the **mirative “extension”** has **not yet been described** in closely related languages
- ✓ we consider **mirativity** as a **metaphorical extension of discontinuous past** based on the notion of **distance**

Abbreviations

1, 2, 3 – 1, 2, 3 person, ACC – accusative, AOR – aorist, GEN – genitive, ILL – illative, IN – inessive, INF – infinitive, NPST – non-past tense, OPT – optative, PRF – perfect, PL – plural, POSS – possessive, PQP – pluperfect, PST – past, PTCL – particle, RETR1, 2 – “retrospective shift” / discontinuous past marker, SG – singular

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